

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

---

# Journal of the Senate

---

**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the seventh day of January in the year of Our Lord two thousand and fourteen.

---

Volume 141, No.30

Tuesday, April 1, 2014

Thirtieth Legislative Day

---

The Senate meets pursuant to adjournment and is called to order by the Honorable M. Teresa Paiva Weed, President of the Senate, at 4:19 o'clock P.M.

The roll is called and a quorum is declared present with 36 Senators present and 2 Senators absent as follows:

**PRESENT** – 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Ciccone, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Sosnowski, Walaska.

**ABSENT** – 2: Senators Satchell, Sheehan.

## INVOCATION

The Honorable President, by unanimous consent, presents Senator Nesselbush to deliver the invocation.

(See Appendix for Invocation)

## PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Nesselbush to lead the Senate in the pledge of allegiance to the flag.

## APPROVAL OF RECORD

The Senate Journal of the Twenty-ninth Legislative Day of the 2014 proceedings is read in part.

Upon suggestion of Senator Nesselbush and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

### COMMUNICATIONS

The Honorable President presents the following communications:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

The Honorable M. Teresa Paiva Weed  
President of the Senate  
State House, Room 318  
Providence, RI 02903

Dear Madam President:

Please be advised that I will be unable to attend the Senate Session on Tuesday, April 1, 2014, due to illness.

Warmest personal regards, I remain.

Sincerely,

James C. Sheehan  
Senate – District 36

Read and ordered to be placed on file.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

Honorable M. Teresa Paiva Weed  
President of the Senate  
318 State House  
Providence, RI 02903

Dear Madam President:

Please be advised that I will be out of town on business on Wednesday, April 2, and Thursday April 3, 2014 and, thus, unable to attend the Senate sessions. I would appreciate your recording my letter in the appropriate Senate Journal.

Thank you.

Sincerely,

Nicholas D. Kettle  
DEPUTY MINORITY WHIP

Read and ordered to be placed on file.

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measure:

**House Bill No. 7569 as amended**

**BY** Edwards, Mattiello, Ucci, Blazejewski, Lally

**ENTITLED**, AN ACT RELATING TO HIGHWAYS - RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (This act would extend the final date that the Rhode Island turnpike and bridge authority may impose a toll on the Sakonnet River Bridge not to exceed ten cents (\$.10), from April 1, 2014 to May 15, 2014.)

{LC4783/1}

Senator DiPalma requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DiPalma moves passage, seconded by Senators Felag and Ottiano.

The act is read and passed, by unanimous consent, upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Ciccone, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Sosnowski, Walaska.

NAYS- 0:

**REPORTS OF COMMITTEES  
COMMITTEE ON COMMERCE**

Senator Picard from the Committee on Commerce, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2443**

(Secretary of State)

**BY** Pichardo

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS (This act would establish the position of an "authorized representative" for nonprofit corporations, and would authorize an authorized representative to execute the nonprofit corporation's annual report.)

{LC3691/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2444****BY** Conley, Cool Rumsey, Goldin, Lombardo, Pearson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - VEHICLE INSURANCE (This act would allow proof of financial responsibility to be provided using a mobile electronic device.)

{LC4854/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2446**

(Revenue)

**BY** Bates**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SELF INSURANCE (This act would transfer the responsibility of determining whether an entity qualifies as a self-insurer from the division of motor vehicles to the department of business regulation.)

{LC4254/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2450 SUB A**

(Division of Public Utilities and Carriers)

**BY** Walaska**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - EXCAVATION NEAR UNDERGROUND UTILITY FACILITIES (Requires excavators to provide additional specific information regarding any excavation location to the PUC. Provisions are included for violations.)

{LC4259/A/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Senator Miller from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2221 SUB A****BY** Sosnowski, Miller, Nesselbush, Cool Rumsey, Gallo**ENTITLED**, AN ACT RELATING TO INSURANCE -- GENDER RATING (Would provide that insurance companies shall not vary the premium rates charged for a health coverage plan based on the gender of the individual policy holder, enrollee, subscriber, or member)

{LC3873/A/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Resolution No. 2354****BY** Goldin, Cool Rumsey, Satchell, DiPalma, Sosnowski**ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH TO PROVIDE ADDITIONAL INFORMATION REGARDING LICENSED ASSISTED RESIDENCES ON ITS WEBSITE

{LC4394/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2522 SUB A****BY** Doyle, Nesselbush, Gallo, Lynch, Ottiano**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY (Establishes the "Dense Breast Notification and Education Act" which requires healthcare facilities to notify patients of their breast tissue classification and whether they have dense breast tissue.)

{LC4534/A/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Resolution No. 2504 SUB A****BY** Sheehan, Nesselbush, Cool Rumsey, Satchell, Miller**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES TO ENHANCE THE CHILD WELFARE SYSTEM'S CAPACITY TO COLLECT AND UTILIZE DATA

{LC4738/A/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON FINANCE**

Senator DaPonte from the Committee on Finance, reports back, with recommendation of passage of the following measures:

**Appointment of Mary Louise Kennedy VICE Robert Kay to the State Properties Committee for a term expiring March 1, 2015.**

Read and ordered to be placed on the Consent Calendar.

Also:

**Appointment of Robert L. Brunelle VICE Lawrence S. Eichler (resigned) to the State Properties Committee for a term expiring March 1, 2016.**

Read and ordered to be placed on the Consent Calendar.

**TRANSFER OF BILLS**

Senator Picard, in accordance with Senate Rule 6.14, moves to transfer the following bill from the Committee on Commerce to the Committee on Judiciary:

**Senate Bill No. 2447**

**BY** Lynch

**ENTITLED**, AN ACT RELATING TO INSURANCE -- TITLE INSURERS ISSUING CLOSING OR SETTLEMENT PROTECTION (This act would permit title insurance companies and their agents to issue closing funds protection insurance on residential property closings for property consisting of four (4) units or less.)

{LC4700/1}

Read and referred to the Committee on Judiciary.

**NEW BUSINESS****Senate Resolution No. 2841**

**BY** Ruggerio, Goodwin, Paiva Weed, Algieri, Felag

**ENTITLED**, SENATE RESOLUTION CONGRATULATING THE 2013-2014 PROVIDENCE COLLEGE MEN'S BASKETBALL TEAM ON WINNING THE 2014 BIG EAST CONFERENCE MEN'S BASKETBALL TOURNAMENT

{LC5294/1}

Senator Metts requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Metts moves passage, seconded by the Senators Ruggerio, McCaffrey, Walaska, Doyle, Jabour, Pearson, Archambault, Lombardo, Lombardi, Algieri and Cool Rumsey.

The resolution is read and passed, upon a voice vote.

Also:

**Senate Resolution No. 2842**

**BY** Goldin, Cool Rumsey, Miller, DiPalma, Paiva Weed

**ENTITLED**, SENATE RESOLUTION SUPPORTING AND COMMENDING THE DEDICATED WORK OF FAMILY CAREGIVERS

{LC5353/1}

Senator Goldin requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Goldin moves passage, seconded by Senators DiPalma, Gallo, Lynch, Jabour and Metts.

The resolution is read and passed, upon a voice vote.

**GUESTS**

Upon suggestion of Senator Goldin and by unanimous consent, the Honorable President, welcomes to the Chamber Charles Dress, Maureen Maigret, Ruth & Gus Bucci, Kathleen Connell and Doris Haskins.

**NEW BUSINESS****Senate Resolution No. 2843**

**BY** Algiere, O'Neill, Paiva Weed, Felag, Walaska

**ENTITLED**, SENATE RESOLUTION EXPRESSING ITS DEEPEST CONDOLENCES TO THE FAMILIES OF BOSTON FIREFIGHTERS LIEUTENANT EDWARD J. WALSH, JR., AND FIREFIGHTER MICHAEL R. KENNEDY

{LC5333/1}

Senator Algiere requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Algiere moves passage, seconded by Senators Ruggerio, Algiere, Archambault, Bates, Ciccone, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Picard, Pichardo, Raptakis, Sosnowski and Walaska.

The resolution is read and passed, upon a rising vote.

Also:

**Senate Resolution No. 2844**

**BY** Cote, Picard

**ENTITLED**, SENATE RESOLUTION CONGRATULATING JOHN R. DIONNE ON BEING NAMED A 2014 INDUCTEE INTO THE RHODE ISLAND HERITAGE HALL OF FAME

{LC5349/1}

Read and ordered to be placed on the Consent Calendar.

**APPOINTMENTS BY THE GOVERNOR**

The Honorable President presents the following communication from His Excellency, the Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-64-7.1 of the Rhode Island General Laws, I have made the following reappointment to the Rhode Island Airport Corporation:

**Russell W. Hahn of Saunderstown**

for a term expiring June 1, 2018.

To this reappointment, I respectfully request your advice and consent.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Judiciary.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 2-4-3 of the Rhode Island General Laws, I have made the following appointment to the State Conservation Committee:

**Maria Mack of Kingston**

VICE  
Eric Offenberger

for a term to January 1, 2017.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 2-4-3 of the Rhode Island General Laws, I have made the following appointment to the State Conservation Committee:

**Emerson Wildes of Little Compton**

for a term to January 1, 2017.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 2-4-3 of the Rhode Island General Laws, I have made the following appointment to the State Conservation Committee:

**Clarkson A. Collins of Kingston**

for a term to January 1, 2017.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 2-4-3 of the Rhode Island General Laws, I have made the following appointment to the State Conservation Committee:

**Paul C. Dolan of Foster**

for a term to January 1, 2017.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 4-13-1.3 of the Rhode Island General Laws, I have made the following appointment to Rabies Control Board:

**Thomas J. Gulluscio, Jr. of Westerly**  
(Member of a recognized Rhode Island Humane Group)

VICE  
David Holden

for a term expiring September 1, 2014.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 28, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following reappointment to the Distributed Generation Standard Contracts Board:

**Sharon Conard-Wells  
(Low Income User Representative)**

for a term expiring May 31, 2017.

To this reappointment, I respectfully request your advice and consent.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 28, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following reappointment to the Distributed Generation Standard Contracts Board:

**Kenneth F. Payne, Ph.D.  
(Energy Regulation and Law Representative)**

for a term expiring May 31, 2017.

To this reappointment, I respectfully request your advice and consent.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 28, 2014

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following reappointment to the Distributed Generation Standard Contracts Board:

**Charity Pennock  
(Construction of Renewable Generation Representative)**

for a term expiring May 31, 2017.

To this reappointment, I respectfully request your advice and consent.

Sincerely,

Lincoln D. Chafee  
Governor

Read and referred to the Committee on Environment and Agriculture.

**CALENDAR**

**IN ORDER FOR TUESDAY, APRIL 01, 2014:**

- 1. 2014-S 2316**  
**BY** Goldin  
**ENTITLED**, AN ACT RELATING TO TAXATION - COOPERATIVE HOUSING  
CORPORATIONS

Committee on Finance recommends passage.

Senator Goldin moves passage, seconded by Senators Jabour, Metts and Goodwin.

The act is read and passed, by unanimous consent, upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 36: The Honorable President Paiva Weed and Senators Algiere, Archambault, Bates, Ciccone, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Sosnowski, Walaska.

NAYS- 0:

**2. 2014-S 2478****BY** Sheehan

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE BONDS AND NOTES TO AN AMOUNT NOT EXCEEDING \$6,600,000 TO FINANCE THE CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS IN THE TOWN, PRIMARILY FOR POST ROAD NORTH, INCLUDING THE ACQUISITION OF LAND THEREFOR AND AUTHORIZING THE IMPOSITION OF SEWER ASSESSMENTS AND USER FEES

Committee on Finance recommends passage.

Senator Ruggerio moves passage, seconded by Senators DaPonte, Sosnowski and Hodgson.

The act is read and passed, by unanimous consent, upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Ciccone, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Sosnowski, Walaska.

NAYS- 0:

**3. 2014-S 2487****BY** Sheehan

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE BONDS AND NOTES TO AN AMOUNT NOT EXCEEDING \$4,900,000 TO FINANCE THE CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS IN THE TOWN, PRIMARILY FOR THE WICKFORD COMMERCIAL AREA, INCLUDING THE ACQUISITION OF LAND THEREFOR AND AUTHORIZING THE IMPOSITION OF SEWER ASSESSMENTS AND USER FEES

Committee on Finance recommends passage.

Senator Ruggerio moves passage, seconded by Senators DaPonte, Sosnowski and Hodgson.

The act is read and passed, by unanimous consent, upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Ciccone, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Sosnowski, Walaska.

NAYS- 0:

**TRANSMITTAL**

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

(See Appendix for List)

**ANNOUNCEMENTS**

Senator Jabour announces that the Committee on Judiciary will meet today, at the rise of the Senate, in Room 313 of the State House.

Senator Jabour announces that the Committee on Government Oversight will meet tomorrow, at the rise of the Senate, in Room 212 of the State House.

Senator Crowley announces that the Committee on Housing and Municipal Government will meet today, at the rise of the Senate, in Room 310 of the State House.

Senator Nesselbush announces that the Committee on Health and Human Services will meet today, at the rise of the Senate, in the Senate Lounge of the State House.

Senator Felag announces that the Committee on Finance will meet on Thursday, April 3, at 3:00 o'clock P.M. in Room 211 of the State House.

**ADJOURNMENT**

Upon motion of Senator Goodwin seconded by Senators, Bates and Algieri and upon suggestion of Senator O'Neill the Senate adjourns at 4:41 o'clock P.M. in memory of Lieutenant Edward J. Walsh, Jr. and firefighter Michael R. Kennedy.

**JOSEPH R. BRADY**  
Secretary of the Senate

**Appendix****INVOCATION****SENATOR DONNA M. NESSELBUSH**

Holy Mother, Father, God, in the days ahead there will be many choices before us as we work to make our State a greater place to live. Help us to work together to reach common ground and find positive solutions for the highest good all of our people. Amen.

**Appendix****CONSENT CALENDAR****IN ORDER FOR WEDNESDAY, APRIL 02, 2014:**

1. **Appointment of Mary Louise Kennedy VICE Robert Kay to the State Properties Committee for a term expiring March 1, 2015.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

2. **Appointment of Robert L. Brunelle VICE Lawrence S. Eichler (resigned) to the State Properties Committee for a term expiring March 1, 2016.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

3. **2014-S 2844**

**BY** Cote

**ENTITLED**, SENATE RESOLUTION CONGRATULATING JOHN R. DIONNE ON BEING NAMED A 2014 INDUCTEE INTO THE RHODE ISLAND HERITAGE HALL OF FAME

Ordered on the Consent Calendar.

**Appendix****CALENDAR****IN ORDER FOR WEDNESDAY, APRIL 02, 2014:**

1.     **2014-S 2555**  
       **BY** Goodwin  
       **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
       REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

**IN ORDER FOR THURSDAY, APRIL 03, 2014:**

1.     **2014-S 2443**  
       **BY** Pichardo  
       **ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND  
       PARTNERSHIPS
2.     **2014-S 2444**  
       **BY** Conley  
       **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - VEHICLE  
       INSURANCE

Committee on Commerce recommends passage.

3.     **2014-S 2446**  
       **BY** Bates  
       **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SELF  
       INSURANCE

Committee on Commerce recommends passage.

4.     **2014-S 2450 SUB A**  
       **BY** Walaska  
       **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -  
       EXCAVATION NEAR UNDERGROUND UTILITY FACILITIES

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

5.     **2014-S 2221 SUB A**  
       **BY** Sosnowski  
       **ENTITLED**, AN ACT RELATING TO INSURANCE -- GENDER RATING

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

6.     **2014-S 2354**  
       **BY** Goldin  
       **ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH TO PROVIDE ADDITIONAL INFORMATION REGARDING LICENSED ASSISTED RESIDENCES ON ITS WEBSITE

Committee on Health & Human Services recommends passage.

7.     **2014-S 2522 SUB A**  
       **BY** Doyle  
       **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

8.     **2014-S 2504 SUB A**  
       **BY** Sheehan  
       **ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES TO ENHANCE THE CHILD WELFARE SYSTEM'S CAPACITY TO COLLECT AND UTILIZE DATA

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**Appendix**

**BILLS TRANSMITTED TO THE GOVERNOR**

**House Bill No. 7569 as amended**

**BY** Edwards, Mattiello, Ucci, Blazejewski, Lally

**ENTITLED**, AN ACT RELATING TO HIGHWAYS - RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (This act would extend the final date that the Rhode Island turnpike and bridge authority may impose a toll on the Sakonnet River Bridge not to exceed ten cents (\$0.10), from April 1, 2014 to May 15, 2014.)

{LC4783/1}